

**UNIVERSITY OF AGRICULTURE, FAISALABAD**  
**OFFICE OF THE REGISTRAR**

**JOB OPPORTUNITIES IN PROJECTS**

Applications are invited from Pakistani nationals for the following project positions (purely on temporary basis) under the Development Projects“(i) Establishment of National Center for Genome Editing for Crop Improvement and Human Health (NCGE)” and (ii) “Strengthening of AMRI Research and Development Capabilities in Collaboration with UAF for Fabrication of Cost Effective and Efficient Small Agriculture Implements for Small Farmers”:

<b>Project Name: Establishment of National Center for Genome Editing for Crop Improvement and Human Health (NCGE)</b>			
<b>Completion Time: June-2024</b>			
<b>Sr. No.</b>	<b>Position</b>	<b>Salary Per Month</b>	<b>Minimum Qualification and Experience</b>
<b>1</b>	<b>Social Scientist (01 No.) (PPS-8)</b>	<b>Rs. 125,000/-</b>	<b>At least 16 years education in Social Sciences (preferably Economics, Business Administration, Agribusiness or equivalent) from HEC recognized University with 2 years' experience in R&amp;D organization of repute.</b>
<b>2</b>	<b>Research Associate (05 Nos.) (PPS-7)</b>	<b>Rs. 90,000/-</b>	<b>MPhil / MSc/ Masters (18 Years) in Biotechnology, Microbiology, Biological Sciences, Animal Sciences and Social Sciences.</b>
<b>3</b>	<b>Software Application Developer (01 No.) (PPS-7)</b>	<b>Rs. 90,000/-</b>	<b>M.Sc./MS/M.Phil. in Computer Science (18-years education) from HEC recognized University/Institute having 2-years post-qualification experience in handling and development of web / Mobile App and Database Technologies. OR MSc/BS in Computer Science (16-years education) from the HEC recognized University/ Institute having 4-years post qualification experience in handling and development of web / Mobile App Database Technologies.</b>
<b>4</b>	<b>Research Assistant (03 Nos.) (PPS-6)</b>	<b>Rs. 60,000/-</b>	<b>BS/BSc (16 years) in Biotechnology, Microbiology and Biological Sciences.</b>
<b>5</b>	<b>Office Assistant (01 No.) (PPS-6)</b>	<b>Rs. 60,000/-</b>	<b>Graduation (14 years) from HEC recognized University with 1 year office management experience.</b>
<b>6</b>	<b>Computer Operator (01 No.) (PPS-5)</b>	<b>Rs. 40,000/-</b>	<b>Intermediate at least in 2<sup>nd</sup> div. and Diploma in Microsoft Office with three years office experience.</b>
<b>7</b>	<b>Field Assistant (04 No.) (PPS-3)</b>	<b>Rs. 25,000/-</b>	<b>Secondary School Certificate with Diploma in Field Assistant or Diploma in Agriculture Sciences.</b>

<b>Project Name: Strengthening of AMRI Research and Development Capabilities in Collaboration with UAF for Fabrication of Cost Effective and Efficient Small Agriculture Implements for Small Farmers</b> <b>Completion Time: June-2023</b>		
<b>1</b>	<b>CNC Machine Operator BPS-14 (Contract) (01 No.)</b>	<b>3 Years Diploma (DAE in Mechanical Technology from Technical Institute recognized by Board of Technical Education with at least 2nd division. At least 3 years' experience in operations and programming of CNC Machines OR Certified/Diploma Holder in CNC Operator and Programmer Course from Technical Institute recognized by Board of Technical Education Age Limit: Maximum 30 Years</b>

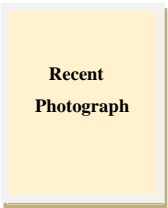
**NOTE:** - The applications of retired persons will not be entertained.

**INSTRUCTIONS:**

1. The candidates who fulfil the above-mentioned eligibility criteria may submit their applications on the **Job Application Form** for Positions under Development Projects available at [www.uaf.edu.pk](http://www.uaf.edu.pk) alongwith one passport size photograph, CV, attested copies of all educational & experience documents and Bank Draft (non-refundable) amounting to Rs.1000/- for the posts indicated at Sr.No.1 to 3 and Rs.500/- for the posts mentioned at Sr.No.4 to 7 for the project titled "Establishment of National Center for Genome Editing for Crop Improvement and Human Health (NCGE)" and Rs.500/- for the post indicated at Sr.No.1 for the project titled "Strengthening of AMRI Research and Development Capabilities in Collaboration with UAF for Fabrication of Cost Effective and Efficient Small Agriculture Implements for Small Farmers" drawn in favour of the Treasurer, University of Agriculture, Faisalabad, to the **Office of the Director, Directorate of Planning & Development, 1<sup>st</sup> Floor, Admin Block-II, Opp. Central Masjid, University of Agriculture, Faisalabad by September 20, 2021 (COB).** The envelope should be clearly marked for the position applied for on the top right corner. By hand applications shall not be entertained.
2. Experience means the experience gained after acquiring the basic requisite qualification for the posts.
3. Degrees only from HEC recognized Universities/Institutions will be considered.
4. All the positions are project based and no claim for regularization shall be entertained.
5. The Scrutiny of applicants by the Scrutiny Committee shall be final and only eligible and shortlisted candidates will be invited for test/interview. No TA/DA will be admissible.
6. The University shall not be responsible upon delayed/Non-Receipt of Call Letters due to any lapse of Courier Agency/Post Office etc.
7. The University reserves the rights not to fill any position or withhold appointment against any position without assigning the reason.
8. Appointment will be made initially for a period of one year and extendable upto project completion period mentioned above.

**(TARIQ MAHMUD GILL)**  
**REGISTRAR**

**Job Application Form**  
Positions under Development Projects  
**University of Agriculture, Faisalabad**



1. **Project Name** \_\_\_\_\_
2. **Position applied for** \_\_\_\_\_  
(one position only)
3. **Name of Candidate** \_\_\_\_\_  
(CAPITAL LETTERS)
4. **Father's Name** \_\_\_\_\_  
DD MM YY
5. **N.I.C. #.**

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**6. Date of Birth** \_\_\_\_/\_\_\_\_/\_\_\_\_
7. **Age** (on closing date of applications): \_\_\_\_\_ **8. Gender:** Male Female
9. **E-Mail:** \_\_\_\_\_  
(Mandatory)
10. **Postal Address:** \_\_\_\_\_  
\_\_\_\_\_ **City:** \_\_\_\_\_
11. **Domicile:** \_\_\_\_\_
12. **Telephone No. (Off)** \_\_\_\_\_ **(Res)** \_\_\_\_\_ **Mobile** \_\_\_\_\_  
(Mandatory)

**13. Academic Record** (Please start from highest qualification)

Degree/Certificate/ Courses	Year and Month of Passing	Division/Grade/ CGPA	Name of University/Institute/Board

**14. Employment History** (Most recent job first)

Organization/Employer Name	Job Title	Duration (Please mention exact date)		Remarks (if any)
		From	To	


**15. Total Relevant Experience as on closing date of applications**

Year	Month	Days

I certify that the information provided above by me is correct. In case any information is found to be incorrect, it will disqualify my candidature.

**Dated:** \_\_\_\_\_

**Signature:** \_\_\_\_\_